

C. DUKES SCOTT
EXECUTIVE DIRECTOR

P.O. Box 11263
Columbia, S.C. 29211



Phone: (803) 737-0800
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DAN E. ARNETT
CHIEF OF STAFF

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July 18, 2005

VIA HAND DELIVERY

The Honorable Charles L.A. Terreni
Chief Clerk/Administrator
South Carolina Public Service Commission
101 Executive Center Dr., Suite 100
Columbia, SC 29210

Re: Petition of Midlands Utility, Inc. for a Sanitary Sewer Service Area
Extension to Serve the Belmont Park Subdivision
Docket No. 2005-172-S

Dear Mr. Terreni:

For your docket, please find enclosed a copy of the Office of Regulatory Staff's First Continuing Data Request which was served on counsel for Midlands Utility Company, Inc. Also, if you would please date stamp the extra copy and return it to me via courier.

Please let me know if you have any questions.

Sincerely,

C. Lessie Hammonds

Enclosures

cc: Charles H. Cook, Esquire
Keith G. Parnell, President

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CERTIFICATE OF SERVICE

July 18, 2005
Columbia, South Carolina

BEFORE
THE PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA
DOCKET NO. 2005-172-S

IN RE:

Petition of Midlands Utility, Inc.)
for a Sanitary Sewer Service Area)
Extension to Serve the Belmont)
Park Subdivision in)
Lexington County, South Carolina)
_____)

**OFFICE OF REGULATORY
STAFF'S FIRST CONTINUING
DATA REQUEST**

**TO: KEITH PARNELL, AND CHARLES H. COOK, ESQUIRE, ATTORNEY FOR
THE APPLICANT, MIDLANDS UTILITY, INC. ("MUI").**

INSTRUCTIONS

The Office of Regulatory Staff hereby requests, pursuant to 26 S.C. Code Regs. 103-853 (Supp. 2003), that the Applicant answer the following data requests in writing and under oath within ten (10) days after service, the same to be served upon the undersigned at the Office of Regulatory Staff, 1441 Main Street, Suite 300, Columbia, South Carolina, 29201. If you are unable to respond to any of the data requests, or part or parts thereof, please specify the reason for your inability to respond and state what other knowledge or information you have concerning the unanswered portion.

As used in these data requests, "identify" means, when asked to identify a person, to provide the full name, title, and current address and telephone number of the person. When asked to identify a document, "identify" means to provide a full and detailed description of the document and the name and address of the person who has custody of the document. In lieu of providing a full and detailed description of a document, you may attach to your responses a copy of the document and identify the person who has custody of it. When the

word "document" is used herein, it means any written, printed, typed, graphic, photographic, or electronic matter of any kind or nature and includes, but is not limited to, statements, contracts, agreements, reports, opinions, graphs, books, records, letters, correspondence, notes, notebooks, minutes, diaries, memoranda, transcripts, photographs, pictures, photomicrographs, prints, negatives, motion pictures, sketches, drawings, publications, and tape recordings. As used in this data request, "address" means mailing address and business address.

Wherever in this data request a masculine pronoun or possessive adjective appears, it refers to both males and females in accordance with traditional English usage.

IT IS HEREIN REQUESTED:


- A. That all information shall be provided to the undersigned in the format as requested.
- B. That all responses to the requests below be labeled using the same numbers as used herein.
- C. That each of the enumerated data requests be reproduced at the beginning of each of the responses.
- D. That if the requested information is found in other places or in other exhibits, reference not be made to those, but instead, that the information be reproduced and placed in the data request in the appropriate sequence.
- E. That any inquiries or communications relating to questions concerning clarifications of the data requested below be directed to the undersigned.
- F. That all exhibits be reduced to 8 ½" x 11" format, where practical.
- G. That the requested information be bound in ring binders (loose leaf notebooks) or otherwise suitably bound.
- H. That in addition to the signature and verification at the close of the Applicant's responses, the Applicant witness(es) or employee(s) responsible for the information contained in each response be indicated.

- I. That the Applicant provide to the Office of Regulatory Staff two copies of the responses to this data request as soon as possible but no later than ten (10) days after service thereof.
- J. If the response to any data request is that the information requested is not currently available, please state when the information requested will be available.
- K. This data request shall be deemed to be continuing so as to require the Company to supplement or amend its responses as any additional information becomes available.

QUESTIONS

- 1.1 Provide a copy of a map of the Belmont Park subdivision location depicting the area for the proposed sewer service.
- 1.2 Is the location for which MUI seeks to provide sewer service in this docket adjacent to another utility provider? If so, what is the name of that sewer provider?
- 1.3 List all the assets and value of all the assets that MUI will be acquiring or adding pursuant to the expansion in the Belmont Park subdivision, specifically, but not limited to, size and length of mains, number of residential and commercial taps, life stations, etc.
- 1.4 What will be the impact of the added customers on MUI existing sewer collection system? Is the added capacity consistent with the current system design, construction, and operation for the system?

July 18, 2005



C. Lessie Hammonds, Esquire
Office of Regulatory Staff
P.O. Box 11263
Columbia, South Carolina 29211

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EXECUTIVE DIRECTOR

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DAN F. ARNETT
CHIEF OF STAFF

July 18, 2005

VIA U.S. MAIL

Keith G. Parnell, President
Midlands Utility, Inc.
Post Office Box 887
Lexington, SC 29072

Re: Petition of Midlands Utility, Inc. for a Sanitary Sewer Service Area
Extension to Serve the Belmont Park Subdivision
Docket No. 2005-172-S

Dear Mr. Parnell:

Enclosed please find a copy of the Office of Regulatory Staff's First Continuing Data Request in the above-referenced matter.

Please let me know if you have any questions.

Sincerely,

C. Lessie Hammonds

CLH/rng
Enclosure

cc: Charles L.A. Terreni

C. DUKES SCOTT
EXECUTIVE DIRECTOR

P.O. Box 11263
Columbia, S.C. 29211



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DAN F. ARNETT
CHIEF OF STAFF

July 18, 2005

VIA U.S. MAIL

Charles H. Cook, Esquire
Elliott & Elliott, P.A.
721 Olive Street
Columbia, SC 29205

Re: Petition of Midlands Utility, Inc. for a Sanitary Sewer Service Area
Extension to Serve the Belmont Park Subdivision
Docket No. 2005-172-S

Dear Charles:

Enclosed please find a copy of the Office of Regulatory Staff's First Continuing Data Request in the above-referenced matter.

Please let me know if you have any questions.

Sincerely,

C. Lessie Hammonds

CLH/rng
Enclosure

cc: Charles L.A. Terreni